

**STAFF SELECTION COMMISSION**

**(SOUTHERN REGION)**

**RESULT OF SELECTION POST**

**RECRUITMENT TO THE POST OF DRAFTSMAN IN SOIL AND LAND USE SURVEY OF INDIA, DEPARTMENT OF AGRICULTURE, COOPERATION AND FARMERS' WELFARE, MINISTRY OF AGRICULTURE AND FARMERS' WELFARE, HYDERABAD**

<b>Advt. No.</b>	<b>:</b>	<b>Phase IX/2021/Selection Posts &amp; Post Category No.SR12121</b>
<b>Post</b>	<b>:</b>	<b>DRAFTSMAN</b>
<b>Office</b>	<b>:</b>	<b>SOIL AND LAND USE SURVEY OF INDIA, DEPARTMENT OF AGRICULTURE, COOPERATION AND FARMERS' WELFARE, MINISTRY OF AGRICULTURE AND FARMERS' WELFARE, HYDERABAD</b>
<b>Pay Matrix</b>	<b>:</b>	<b>Rs.25500 - 81100 (Level 4)</b>
<b>Vacancy</b>	<b>:</b>	<b>UR - 01</b>
<b>Date(s) of Document Verification</b>	<b>:</b>	<b>29.11.2022 at SR</b>
<b>Date of declaration of result</b>	<b>:</b>	<b>27.02.2023</b>
<b>Date of Nomination</b>	<b>:</b>	<b>03.03.2023</b>
<b>Date of Despatch of Dossier to User Department</b>	<b>:</b>	<b>03.03.2023</b>

**SELECT LIST**

**(Candidature of selected candidate is strictly provisional and subject to verification by User Department)**

<b>S No</b>	<b>Registration Id</b>	<b>Roll No.</b>	<b>Name of the candidate</b>	<b>DOB</b>	<b>Category</b>	<b>Category to which selected</b>	<b>Marks in CBE</b>	<b>Rank No.</b>
1.	10000906233	8191010505	GORINTLA PAVAN KUMAR	03/05/1999	OBC	UR	137.22450	SL - 1

**NOTE :**

- (i) Marks of all other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after declaration of entire results of all categories of posts advertised under Phase IX/2021/Selection Posts.**
- (ii) Candidature will remain provisional till the veracity of OBC caste certificate is verified by Appointing Authority.**